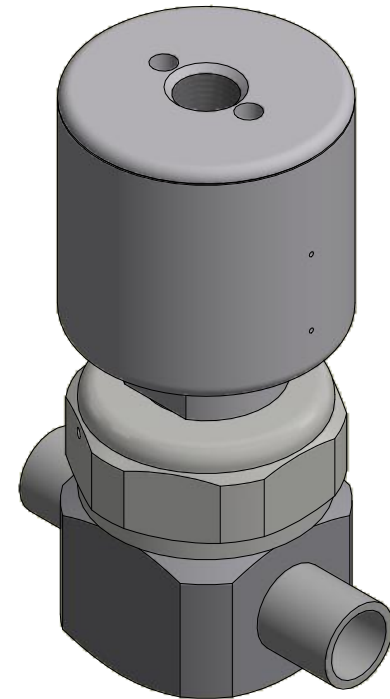
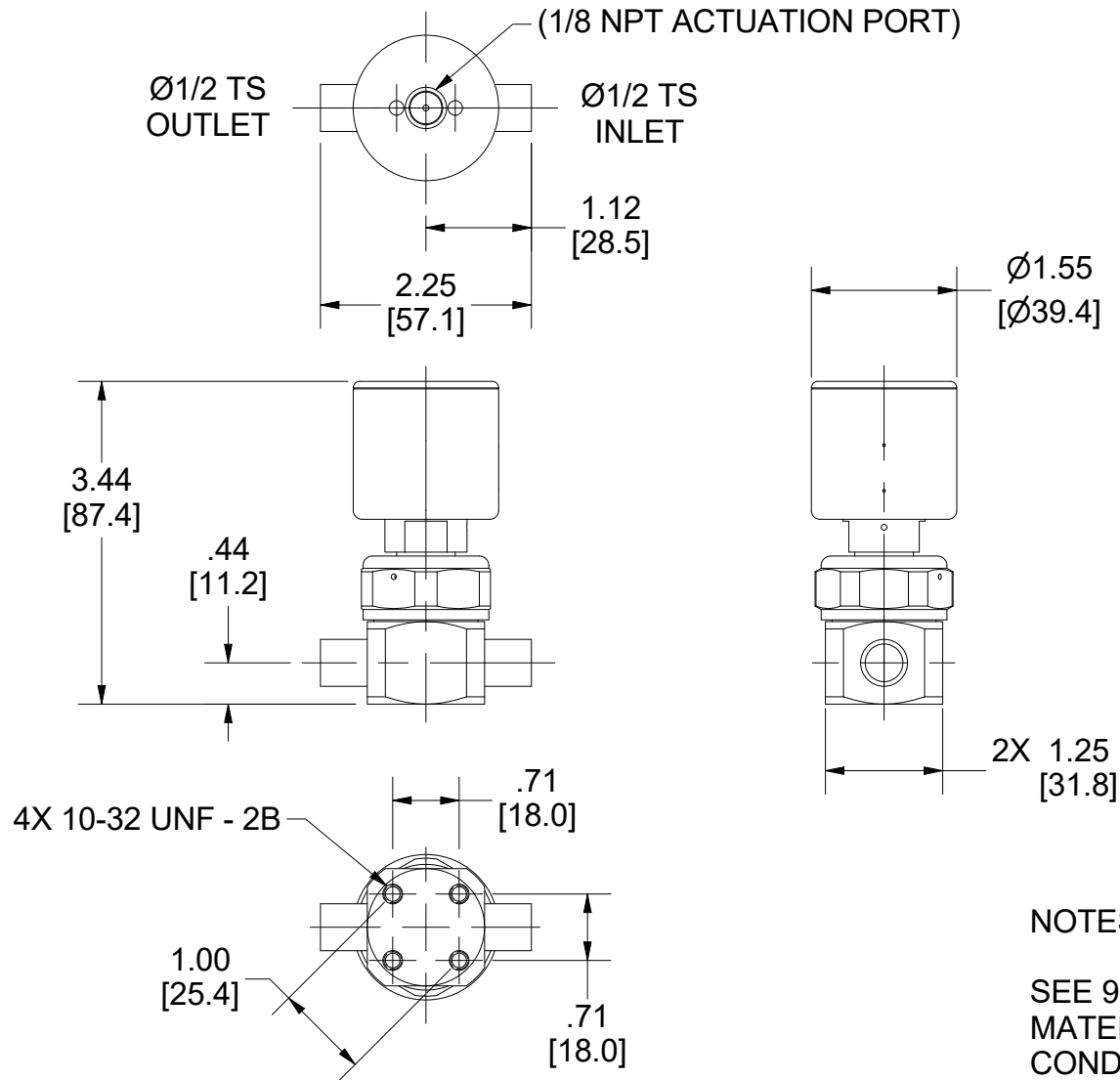


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-	ECO-0395626	AM	4/1/2022



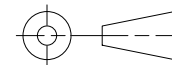
**NOTES:**

SEE 955 SERIES LITERATURE, 25000016, FOR ALL MATERIALS OF CONSTRUCTION, OPERATING CONDITIONS, AND PERFORMANCE RATINGS.



DIMENSIONS ARE REF INCH [MM]

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